

MAY 26 2005

THOMPSON & KNIGHT

L.L.P.
ATTORNEYS AND COUNSELORS
1700 PACIFIC AVENUE
SUITE 3300
DALLAS, TEXAS 75201
(214) 969-1700
IP FAX (214) 999-9024

AUSTIN
(512) 469-6100 / FAX (512) 469-6180
DIRECT DIAL: (214) 969-1749

FORT WORTH
(817) 347-1700 / FAX (817) 347-1799

HOUSTON
(713) 654-8111 / FAX (713) 654-1871

FACSIMILE COVER LETTER

TO: United States Patent and Trademark Office

PHONE NO.:

FROM: James J. Murphy

SUBJECT: Restriction/Election for 10/817,452

DATE: May 26, 2005

CLIENT/FILE # 019053.000112

ATTY PHONE EXT.: 1749

FAX NO.: (571) 273-8300

NO. OF PAGES: 4

PRIVILEGED & CONFIDENTIAL

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE POSTAL SERVICE. THANK YOU.

PTO/SB/21 (09-04)

Approved for use through 07/31/2008, OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/817,452
	Filing Date	April 2, 2004
	First Named Inventor	Roger Minkow
	Art Unit	3682
	Examiner Name	Vinh Luong
	Attorney Docket Number	019053.000112
Total Number of Pages in This Submission		3

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD. Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	Thompson & Knight LLP		
Signature	<i>James O. Murphy</i>		
Printed name	James O. Murphy		
Date	5-26-05	Reg. No.	34,503

CERTIFICATE OF TRANSMISSION/MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:		
Signature	<i>Susan Turner</i>	
Typed or printed name	Susan Turner	Date May 26, 2005

This collection of information is required by 37 CFR 1.6. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**RECEIVED
CENTRAL FAX CENTER**

MAY 26 2005

**ATTORNEY DOCKET NO
019053.000112**

**PATENT
U.S. 10/817,452**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant: Minkow et al.
Serial No.: 10/817,452
Filed: April 2, 2004
Title: ERGONOMIC HANDGRIP WITH MEDICAL BENEFITS
Confirm No.: 1612
Art Unit: 3682
Examiner: Luong, Vinh**

**Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450**

Sirs:

Restriction / Election

In response to the Restriction / Election requirement mailed April 26, 2005, Applicants hereby elect to prosecute Group I, Claims 1 – 15.

The Commissioner is hereby authorized to charge any fees or credit any overpayment to Deposit Account Number 20-0821 of Thompson & Knight LLP.

If the Examiner has any questions or comments concerning this paper or the present application in general, the Examiner is invited to call the undersigned at (214) 969 – 1749.


Respectfully submitted,

Thompson & Knight LLP

Attorneys for Applicant

ATTORNEY DOCKET NO
019053.000112

PATENT
U.S. 10/817,452

By: 
James J. Murphy
Reg. No. 34,503

Thompson & Knight LLP
1700 Pacific Ave., Suite 3300
Dallas, Tx. 75201-4793
Date: May 26, 2005